

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, J. G. Freeland, Willie Mae Freeland and Julian Grady Freeland, Jr., in consideration of the sum of One (\$1.00) Dollar and love and affection in the State aforesaid, DOLEARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. P. Smith and June Elizabeth Freeland Smith, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, County and State aforesaid, and being situate on the east side of State Highway No. 14, and having, according to plat made by H. S. Brockman, Surveyor, July 10, 1958, the following courses and distances, to-wit:

BEGINNING at an iron pin or nail in center of State Highway No. 14, corner of Mrs. Mary Louise Brown, and running thence along the line of the Brown property, S. 59.00 E., 200 feet to an iron pin; thence N. 20.00 E., 133.5 feet to an iron pin; thence N. 70.00 W., 196.3 feet to an iron pin or nail in center of Highway No. 14; thence along the center of said highway, S. 20.00 W., 95 feet to the beginning corner, and containing 0.51 of an acre, and being a portion of a tract of land conveyed by Mary Louise Freeland to J. G. Freeland, et al, by deed dated November 24, 1941, and recorded in the R.H.C. Office for the County and State aforesaid in Vol. 235 at page 266.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 12th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Jewell L. Payne
J. G. Leatherwood

J. G. Freeland (Seal)
Willie Mae Freeland (Seal)
Julian Grady Freeland, Jr. (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Jewell L. Payne

and made oath that she saw the within named grantor(s) J. G. Freeland, Willie Mae Freeland and Julian Grady Freeland, Jr., sign, seal and as their act and deed deliver the within written deed, and that she, with J. G. Leatherwood witnessed the execution thereof.

Sworn to before me this 12th day of July, A. D., 1958
J. G. Leatherwood (Seal)
Notary Public for South Carolina

Jewell L. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, J. G. Leatherwood, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Mae Freeland and Evelyn Freeland, wives of the within named J. G. Freeland and Julian Grady Freeland, Jr., respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto W. P. Smith & June Elizabeth Freeland Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of July, A. D., 1958
J. G. Leatherwood (Seal)
Notary Public for South Carolina

Willie Mae Freeland
Evelyn Freeland

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 17th day of July, 1958, at 10:50 A. M., No. #1790

539-2-1,1
OUT OF 539-2-1